Rev. 06/2006

State of Idaho

Ben Ysursa Secretary of State

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST ANNUAL REPORT FORM-

To Be Filed By:							
L-2	LOBBYISTS (Sec. 67-6619)						

T-811	P.001/002	F-269

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				Annual]\$	Semi-Annu	al]		ij	në S	WIL
	Se	e instructions a	nty in bluck ink) I bottom of page							STATE)F	IDAI	10
Lobbyist's name and permanent business address						D	Date prepared			Pc	nod	covered	
Michael E Hysell											<u>√</u> ycar	ending	
500 Filmore ave						-		12/28/0	7	1	Mo.) (Da	шу) (Үт.)
Poca	itelio, Id 83	5201							12			3	1
Item	<u> </u>												
1	L		ole expenditures made o										
	negory of Ex	spenditure Living and Travel	*Total Amount for	Item 3, at				nuted by each empl	oyar	(Identify empl	oyer	s, under	•
Expense		Lohbying Activity	All Employers	Employer No. 1						Employer No. 3 Emp			loyer No. 4
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Living	Accommodal	lions							_				
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•	Expenses or S	emricos						-	***************************************				
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		Total	s 120.00	s	0.0	00	s	0.00	s	0.0	00	s	0.00
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*When	the mumber o	f employers you	are reporting for require	s multiple (2 form	ns to	e fil	ed a total amount	for a	ll employers si	houle	l be ente	ered on Page 1.
Item 2.		of each expend	ture of more than lifty d	ollars (\$50)		75	_						
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کِت	Continued on a	attached page(s)				_		· Y					
INSTRUCTIONS						Ĭħ.	M	Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No. 1 Brotherhood of Locomotive Engineers and Trainmen Idaho State Legislative Board								
Filing deadline: Annual report is due on January 31st. Executive Lobbist semi-annual report due July 31st.				lst.	No. 2 500 Filmore ave Pocatello, Idaho 83201								
TO BE FILED WITH:													
Bon Yoursa						No.	3						
Secretary of State PO Box 83720						 							

No. 4

liem 4	berzo	nal prop	erty to any Legisl	ator, Public or Executive O	st or by the lobbyist's employer in the mature of contributions of money or other tangible or intangible r. Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.							
	р	late	Amount	Nm	ne of L	egislator, Public or Executive Offi	cial Rec	eiving or Benefiting				
Ltom 5	or Ho	nse Bill,		ion, the number of the Senate legislative activity in which								
29 28 18 2- 17	Code table)	Bill, Re Legislat	siolation or Other ive Ident, Number SB1134	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horiculture, faming, and livestock Amuserments, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizers Climeth and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Helections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, tides, fees, funds Government, county Government, foderal Government, inunicipal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30	and controlled substances, health insurance, hospitals Higher education Housing, construction, codes insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, themployment insurance, public assistance, workment's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas				
Item 6	Triange and the best state from the first state from the state of		La En	ERTIFICATION: I hereby certify the meet statement in accordance with subsystem for the property of the propert								